| Signature of Issuing Officer | _ | HERE |
|---------------------------------|------------------------------------|------------------------------|
| Charges | Multiple Entry Single Entry (RUSH) | AFFIX PASSPORT PICTURE |
| Date of Issue | | |
| Type of Visa | | |
| Visa No. | | |
| FOR OFFICIAL USE ONLY | | |



Application for Ghana Entry Permit/Visa Consulate Republic of Ghana, Arkansas / Delta Region USA

1323 South Broadway Street, Little Rock, Arkansas 72202 / Tel: +001 (501) 260-7253

Instructions:

- 1. This form should be in duplicate and in capital letters and submitted together with (1) passport picture
- 2. Full names and addresses of two references with telephone numbers in Ghana
- 3. Any information stated on this form found to be incorrect will render your application void and all fees paid are non-refundable
- 4. Applicants applying by mail must provide a Self-Addressed-Stamped envelope with the US Mail or FedEx
- 5. No cash or personal checks accepted

| 1. | (a) Surname | First Name(s) | |
|----|--|---|--|
| | Previous Name (if applicable) | | |
| | (b) Date of Birth | c) Place of Birth | |
| | (d) Nationality | e) Former Nationality <i>(if any)</i> | |
| | (f) Passport No. | g) Date of Issue | |
| | (h) Place of Issue | (i) Date of Expiration | |
| 2. | (a) Professional Occupation | (b) Business Name | |
| | (c) Business Address | (d)Business Tel. No | |
| 3. | (a) Residential Address | | |
| | (b)Email | (c) Home Tel. No: (d) Cell No | |
| 4. | (a) Proposed Date of Departure | (b) Purpose of Trip: 🛛 Business 🗅 Tourism 🗅 Employment 🗅 Offici | |
| | (c) Traveling by: 🗅 Air 🕒 Sea 🕒 Land | (d) Is applicant in possession of return ticket? | |
| | (e)Ticket No (f) Financial means at applicant's disposal | | |
| 5. | Two (2) in-Ghana references are required: | | |
| | (1) Name | Tel No | |
| | Address | | |
| | (2) Name | Tel No | |
| | Address | | |
| 6. | If for employment, (a) Company Name | (b) Company Tel no | |
| | (c) Company Address | | |
| 7. | | (b) Date of Last Visit to Ghana (<i>if applicable</i>) | |
| 8. | | (b) Date of Application | |
| | - | | |